NO.AEN PHED SUBDIV PIN 2023-24/ 16 ... Date 24/4/24

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that the undersigned has visited delhi public school abu road and after verification of sample of water it is found that the arrangement for maintaining the standard for drinking water is safe for drinking purpose.

This certificate is valid for period 1 year i.e.only up to 29 .04.2025 subject to regular upleap and maintainance for drinking water

ASSISTANT ENGINEER
PHED SUBDIV PIDWARA

(RAN SINGH)

## Annexure C

# SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Dated:	
It is certified that an inspection team headed by Assistant Engineer	y
the DELHI PUBLIC SCHOOL ABU ROAD, NH-27, Opposite Madhav University Pindwara, Dist – Sirohi on 29/4/25	y, ort off at me
Signature with seal : सहास्क्र अभियत्ताः जन स्वाः अभिः विभाग Name : अप्रवण्ड-पिण्डवाङ्गः विश्वापः शिक्षितः Designation : ACM PHCD Name & Address of the Office / Department : ACM PHCD Rindway प	
To Delhi Public School Abu Road, NH – 27, Opp. Madhav University, Pindwara, Sirohi	



## OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD REPORT OF THE CHEMICAL EXAMINATION OF WATER

No. Lab/Tech(Chem)/<del>2016-2017/</del> 86

The Principal Delhi Public School

Aburoad

Dated: 24/4/2024

District: Sirohi

Block: Pindwara

Reference :Your Letter No. Date of Receipt : 24/04/2024	Dated Ref_ID	24/04/2024	Name of San	School Staff	
Source	Treated Water				
Source Location	RO Plant in				
	School campus				
Village/Town	Bhujela				
Habitation	Bharja				
Village Code No.	0				
Date of Collection	24/04/2024				
Date of Examination	24/04/2024				
Lab. Sample No.	101				
Note :- All results Except pH are in mg	/L				
1 pH	7.01				
2 Turbidity(NTU)	Clear				
3 Colour	None	1. 11			+
4 Odour	None	1			
5 Temperature ( °C)	25				
6 Total Alkalinity (as CaCO <sub>3</sub> )	40				
7 Total Hardness (as CaCO <sub>3</sub> )	30				
8 Calcium Hardness (as CaCO3)	20				
9 Magnesium Hardness (as CaCO3)	10	ž.			
10 Chloride (as Cl <sup>-</sup> )	10	1			
11 Sulphate (as SO <sub>4</sub> -2)	-				<u> </u>
12 Nitrite (as NO <sub>2</sub> )	0				
13 Nitrates (as NO <sub>3</sub> )	1.04				
14 Fluoride (as F')	0.1	*			
15 Total Dissolved Solids	120				
16 Iron					
17 Residual Chlorine					

Junior Chemist न्त्राहरम्गास्य**क्राच्याम**९

असोगशाला जन रेवां अभि विभाग

1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

आबूरोड(राजस्थान)

2 The Executive Engineer, PHED Division Sirohi/Abu Road

No. Lab/Tech(Chem)/2<del>016-2017/</del>



## OFFICE OF THE JUNIOR CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT, LABORATORY ABU ROAD

## REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

No. Lab/Tech/(Bact)/2016-17/ Sp L

The Principal D.P.S. Bhujela

**Pindwara** 

District: #N/A Block: Pindwara

Reference : Your Letter No.

Sp.1

Dated: 24/04/2024

Date of Receipt:

Date of Examination:

24/04/2024 24/04/2024

Ref\_ID: 26

Name & Designation of Sample Taker.

School staff

Bhujela

Dated: 26/4/2024

Løb Sømple No.	Date & Time of Collection		Village/Town	Source	Location	Residual Chlorine	Total Coli Form/100 ml.	E-Coli/ 100 ml.	Remark
145	24/04/2024		Bhujela	Treated Water	R.O.Plant in School campus		0		Satisfactory
					) )				
					/	,	7		
			,						

No. Lab/Tech/(Bact)/2016-17/

Copy to:

1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.

2 The Executive Engineer, PHED Division Abu Road/Sirohi

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**जन**.स्वा:अभि.विभाग आबूरोड(राजस्थान)

**Junior Chemist**